

***Deer-Grove EMS, Cambridge, & Marshall Area EMS Committee for  
Regionalization/Consolidation  
Tuesday November 15, 2016 5:30pm  
Marshall Area Public Safety Building  
119 Industrial Drive  
Marshall, WI 53559***

**AGENDA**

- 1. Call to order***
- 2. Presentation from public.***
- 3. Approval of minutes from October 25, 2016 committee meeting.***
- 4. Discuss and consider RFP for consolidation implementation advisor.***
- 5. Study and Compare current Intergovernmental Agreements from each EMS District***
- 6. Other items or topics for discussion.***
- 7. Items for next agenda.***
- 8. Schedule next meeting.***
- 9. Adjournment***

***Posted (3) (Marshall PSB, Marshall Post Office, F&M State Bank)***

***Cc: Allain, Bunch, Hellenbrand, Lenius, Pogue, Prosser, Helwig, Updike, Peck, Braithwaite, Potter, Erschen, Wieczorek***

\*\*\*Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials of the meeting to be in an accessible location or format must contact the Director at 608-655-4655, 48 hours prior to meeting so that any necessary arrangements can be made to accommodate each request.